

REGISTRATION FORM 2016



Lawrence Family Jewish Community Center JACOBS FAMILY CAMPUS
4126 Executive Drive • La Jolla, CA 92037-1348

Please complete, sign and return this form and deposit as soon a possible to the Teen Department, Attn: Chelsea Natan
Information for JCC Maccabi Games™ and JCC Maccabi ArtsFest™: Chelsea Natan: (858) 362-1331 • chelsean@lfjcc.org

Participant's Name _____ Gender: M F
Date of Birth _____ Age (as of July 31, 2016) _____ Grade (as of Fall, 2016) _____
Home Phone _____ Participant's Cell # _____
E-mail _____
Address _____ City _____ State _____ Zip Code _____
School _____ Synagogue/Youth Org. _____
Competitive Club and or High School Team _____
Art Specialty Interest(s) (for those interested in ArtsFest) _____
In Case of Emergency (if parent/guardian is not available):
Name: _____ Relationship _____
Home Phone _____ Cell Phone _____

Parent's Name (1) _____
Home Phone _____ Cell Phone _____
Work Phone _____ E-mail _____

Parent's Name (2) _____
Home Phone _____ Cell Phone _____
Work Phone _____ E-mail _____

JCC Member? Yes No Would you like family membership information? Yes No
Participant resides with? Parent 1 Parent 2 Both Parents
 Other (relationship to participant) _____
Would you like financial assistance information? Yes No

ST. LOUIS, MO • HOST COMMUNITY
JCC MACCABI GAMES™: Sunday, July 31–Friday, August 5, 2016
SAN DIEGO HELL WEEK: July 25–29, 2016
STAMFORD, CT • HOST COMMUNITY
JCC MACCABI ARTSFEST™: Sunday, August 7–Friday, August 12, 2016

JCC Member Registration: \$1,895; Non-member Registration: \$2,045 (Includes JCC Teen Membership)
Deposit: \$300 (Due January 22, 2016)



Participant's Name: _____

ST. LOUIS, MO: July 31–August 5, 2016

Ages 13–16 (as of July 31)

Please rank sports and location in order of preference:

(1 = 1st choice, 2 = 2nd choice, 3 = 3rd choice, 4 = 4th choice):

- | | | | |
|------------------------|---------------------------|---------------------------|---------------------|
| _____ Boys Swim | _____ Boys Tennis | _____ Boys Soccer | _____ Track & Field |
| _____ Girls Swim | _____ Girls Tennis | _____ Girls Soccer | _____ Table Tennis |
| _____ Boys Basketball | _____ Co-Ed Flag Football | _____ Boys Baseball (16u) | _____ Dance |
| _____ Girls Basketball | _____ Girls Volleyball | _____ Girls Softball | _____ Golf |



Participant's Name: _____

STAMFORD, CT: August 7–12, 2016

Ages 13–17 (as of July 31)

Please rank your Art Specialties in order of preference:

(1 = 1st choice, 2 = 2nd choice, 3 = 3rd choice, 4 = 4th choice):

- | | | |
|-----------------------|------------------------|---------------------|
| _____ Acting/Improv | _____ Rock Band | _____ Culinary Arts |
| _____ Musical Theatre | _____ Vocal Music/Glee | _____ Star Reporter |
| _____ Dance | _____ Visual Arts | |

REGISTRATION DUE DATES 2016

- January 22..... **Deposit of \$300 Due (Non-Refundable after February 16, 2016)**
- February 1 Final Due Date for Financial Assistance Application
- February 15.... **Second Payment of \$500 Due (Non-Refundable)**
- March 1 **Third Payment of \$500 Due (Non-Refundable) • Delegation Meeting**
- March 14..... Online Registration and Confirmation Kit Due* (\$150 fee if late)
- April 1 **Remaining Balance Due (\$595 Members; \$745 Non-Members) (Non-Refundable)**
- May 1 Medical Form Due* (\$150 fee if late)

PARENT AUTHORIZATION:

The undersigned Participant and Parent/Guardian in consideration of participating in the JCC Maccabi Programs, tryouts and subsequent practice sessions and activities, hereby agrees to indemnify and hold harmless the Lawrence Family JCC JACOBS FAMILY CAMPUS JCC Maccabi Program, Committee and Coaches, and the Lawrence Family Jewish Community Center, their agents, representatives, successors and assigns, and releases same from any and all liability for any injury or illness which may be suffered by the participant named herein arising out of, or in any way connected with, the participation in the Lawrence Family JCC Maccabi Program, and assume the risk of such injury or illness. The undersigned participant gives permission to the JCC to use their name, photographs, video in brochures, website, newspapers, broadcasts, telecasts and any other form of communication or media.

NOTE: Trying out for a sport does not guarantee a spot in the 2016 JCC Maccabi Delegation. Initial team selections will be posted at sdmaccabi.org by 5:00 p.m., February 16, 2016. Acceptance of a position on the 2016 JCC Maccabi Delegation, pending fees paid in full, includes full participation in all practices and JCC Maccabi Delegation functions except with prior approval by the Delegation Head. Failure to participate in all practices may result in removal and forfeiture of fees, unless previous arrangements are made with the coach or delegation head.

PARTICIPANT'S SIGNATURE _____ DATE: _____

PARENT/GUARDIAN SIGNATURE _____ DATE: _____

I WISH TO USE THE FOLLOWING METHOD OF PAYMENT*

- Cash Check *VISA *MasterCard *Discover
Unless otherwise stipulated, entire amount of fees will be charged.

Deposit amount to charge: _____

Remaining balance will be charged April 1, 2016.

Card # _____ Exp. _____

Signature _____

Registration Fee	
Member /\$1,895; Non-member /\$2,045*	=
<i>*Includes JCC Teen Membership</i>	
I wish to give to the scholarship Fund	+
Total Due	=
Less Deposit (\$300)	-
<i>(Non-refundable after February 15, 2016)</i>	
Balance Due	=